

RANCHI UNIVERSITY, RANCHI



Faculty Profile

- *Name of the Faculty Member: DR. SUNIL KUMAR*
- *Department : G E O G R A P H Y*
- *Designation : ASST. PROFESSOR*
- *Level of Guidance & Teaching :*
- *Qualification:*

Academic Qualifications:

<i>Examination</i>	<i>Board/University</i>	<i>Subject</i>	<i>Year of Passing</i>	<i>Division/Class</i>	<i>% of Marks</i>
<i>Matric</i>	<i>B.S.E.B. PATANA</i>	<i>PHY, CHE, MATH</i>	<i>1977</i>	<i>IInd Div.</i>	<i>45%</i>
<i>Intermediate</i>	<i>RANCHI UNIVERSITY</i>	<i>GEO, ECO ,LOG</i>	<i>1979</i>	<i>IInd Div.</i>	<i>55%</i>
<i>Graduation</i>	<i>RANCHI UNIVERSITY</i>	<i>GEOGRAPHY (Hons.)</i>	<i>1981</i>	<i>I st Class</i>	<i>60%</i>
<i>Post Graduate</i>	<i>RANCHI UNIVERSITY</i>	<i>GEOGRAPHY</i>	<i>1983</i>	<i>Ist Class</i>	<i>73.4%</i>
<i>M.Phill</i>					
<i>Ph.D</i>	<i>RANCHI UNIVERSITY</i>	<i>URBANIZATION IN DAMODAR VALLEY REGION, RAMGARH A CASE STUDY</i>	<i>1989</i>	<i>AWARDED</i>	
<i>Others</i>	<i>RANCHI UNIVERSITY</i>	<i>LLB</i>			

Career Profile

<i>Teaching experience in years</i>	<i>Area of Specialisation</i>	
	<i>Teaching</i>	<i>Research</i>
	34 YEARS	05 (FIVE YEARS)

Research Guidance : *M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):*

<i>Name of Research Scholar</i>	<i>Registration No. & Date</i>	<i>Topic of research work</i>	<i>Present Status (No. of Ph.D. awarded /ongoing)</i>
ARUP SEN	14.09.2019	<i>Rural Male Out Migration : A Case Study of Purulia District, W.B.</i>	<i>On Going</i>
<i>Sandhya Kumari</i>	22.02.2021	<i>राजकी जिला की अर्थव्यवस्था में जनजातीय महिलाओं का योगदान : एक भौगोलिक अध्ययन</i>	<i>On Going</i>

Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)

<i>Name of Books</i>	<i>Subject</i>	<i>Sole or Co-Author</i>	<i>ISBN</i>	<i>Date of Publication</i>	<i>Name of Publishers</i>

Number of Research papers published in Journals/Periodical (May 2017 to till date)

<i>Sr. No.</i>	<i>Title with page Nos.</i>	<i>ISSN</i>	<i>Name of Journal</i>	<i>Date of Publication</i>
1.	<i>WATER WATCH</i>	2320-9283	<i>International Journal for Social Development</i>	<i>June, 2018</i>
2.	<i>INTEGRATED WATERSHED MANAGEMENT:A</i>	0974-7648	<i>JIGYASA An Interdisciplinary</i>	<i>Sept, 2018</i>

	<i>PARTICIPATORY APPROACH IN SWARNAREKHA BASIN</i>			
3.	<i>ECOSYSTEM AND ITS MANAGEMENT</i>	0975-0142	<i>JOURNAL FOR SOCIAL DEVELOPMENT</i>	Sept, 2018
4.	<i>DRAINAGE SYSTEM OF RANCHI CITY; A GEOGRAPHICAL STUDY</i>	0974-7648	<i>'JIGYASA' An interdocophiray Research Journal</i>	Sept, 2018

No. of seminars/conferences/workshop attended/organised (May 2017 to till date):

<i>Seminar/Conference</i>	<i>Date of Participation</i>	<i>National/International</i>

No. of FIP/refresher courses/summer trainings attended/organised (May 2017 to till date):

<i>Date</i>	<i>Period</i>	<i>Venue</i>

Any other academic, administrative and socially relevant contributions/consultancy and awards :

- 1. Member of State, Ranchi University (2019)***
- 2. Appointed prof-incharge of Doranda college (Day shift) till may stay at that college.***